



**TOWN OF ST. JOHNSBURY**  
**Planning Commission**  
**St. Johnsbury, VT 05819**  
**Tuesday, 12/15/2020**  
**7:00pm PC Meeting**  
**Zoom Meeting**  
***Minutes***

Confirm Quorum of Members Present:

Jim Brown, Chair \_\_x\_\_ Ben Copans, Vice chair \_\_x\_\_ Ed Behr, Clerk \_\_x\_\_ Larry Dolan \_\_x\_\_ Open \_\_

Others: Paul B., ZA, Pam Parker, Dr. Ajamie, Lynn Wurberg, Steve Isham, Rep. Scott Campbell, Irene Nagle, NVDA – energy comte.

1. Convene Meeting, 7:07
2. Agenda changes - none
3. Public Comment - none
4. Minutes approval, 11/17/2020 , with changes noted, motion by Ed, 2<sup>nd</sup> by Ben. Unanimously approved.
5. Energy committee report – linked to Town Plan of 2017, Act 174. 90 x 2050. 3 areas, electric, thermal, transportation. Committee to finalize report with minor changes, and an executive summary. Major priority, to educate and advocate. Steps to inclusion of Enhanced Energy Plan in Town Plan via amendment: 1. Final copy to PC, PC approval and public hearing date set. 2. If approved at PC public hearing, move to SB public hearing. 3. SB will have 2 public hearings, before officially adopting Plan as an amendment to the 2017 St. J. Town Plan. Approximate time frame of 4 months.
6. Managers Report – same as previous, with some additions.
7. ZA Report – 10% up.
8. Review progress of NFIP, National Flood Insurance Program, bylaws. Discussed footnotes, heading changes. Check the town web page.
9. Replacing July 12, 2017, amendments: def of self-storage unit, freight storage containers, pet services, veterinary services, Sect 443: freight storage container. Clean copy review. Use emailed updated edits.
10. Bylaws regarding sign lighting, DCD, updating the details. Email suggestions to Ed. Simplify language. DRB approved LED lighting.
11. Other business. None.
12. Adjournment. Motion by Larry, 2<sup>nd</sup> by Ed. Approved. 8:33pm