

Town of St Johnsbury
Rental Housing Improvement Grant Program Advisory Meeting
February 10, 2023
11 am - 12 noon/Zoom

Members: Fred DeMarzo, Alice Kitchel, Irene Nagle, Patricia Janssen, Patrick Shattuck

Advisors: Joe Kasprzak, Assistant Town Manager; Kresten Sterling, Code Compliance Officer

Excused:

AGENDA

1. Secretary for today: Irene Nagel
2. Approve minutes from December 9, 2022
3. Final review application form and FAQ's for 2023
 - a) ARPA Funds for RHIGP*
 - a. If passed, how does this change our grant program?
 - b. New caps on grant amounts?
4. Reminder: Committee Organization
 - a. Current committee was approved by the SB for a second term March 2022 to March 2023; PJ serving as chair until March 2023
 - b. Chair and Secretary needed Mar 2023-Mar 2024
 - c. Three new members needed to replace Alice, Irene and Pat
5. *Note: Select Board Meeting on Monday, February 13th at 6 pm
6. **Note: The Senate Committee on Economic Development, Housing, and General Affairs and the House Committee on General and Housing will hold a public hearing on Thursday, February 16, 2023, starting at 5:00 p.m.

The Committees will hear testimony concerning the state of housing in Vermont. The hearing will be held in Room 267 of the Pavilion Building, located at 109 State Street, Montpelier, Vermont. Participation may be in-person or by video conference (Zoom).

Anyone interested in testifying should sign up in advance of the hearing through the following online form not later than 12:00 noon on February 15, 2023:

<https://legislature.vermont.gov/links/public-hearing-on-housing>

When registering, prospective witnesses will be asked to select a topic category. Instructions on how to access and participate in the hearing will be sent following sign-up. Please note that testimony time may be limited to approximately three minutes per person.

The hearing will be available to watch live on YouTube at the following link:

<https://legislature.vermont.gov/committee/streaming/senate-economic-development-housing-and-general-affairs>

Written testimony is encouraged and can be submitted electronically through e-mail at testimony2023@leg.state.vt.us or mailed to the Senate Committee on Economic Development, Housing, and General Affairs, c/o Scott Moore, 133 State Street, Montpelier, VT 05633.

7. Next meeting?

8. Adjournment