

## **Meeting of the St Johnsbury Select Board**

Monday November 25, 2019 at 6:00 PM

- 6:00 Open Meeting/Agenda Amendment
- 6:01 Public Comment
- 6:06 Warrants/ Liquor Licenses/ Minutes
- 6:10 Grand List Adjustments
- 6:15 Rental Housing Improvement Program Grant Review Committee
- 6:20 PFOA Testing of Land Application Sites
- 6:30 Manager's Report
- 6:35 Other Business
- 6:40 Executive Session (if necessary)

Note: Times listed are estimated only and the select board may, revise the order of the agenda with a motion and approval by the majority of the board.