

**WARNING**  
**ANNUAL ST. JOHNSBURY TOWN AND**  
**TOWN SCHOOL DISTRICT**  
**MEETING**

The voters of the Town and Town School District of St. Johnsbury, Vermont are hereby notified and warned to meet on **Monday March 3, 2025 at 7:00 PM** for a public informational meeting at the St. Johnsbury School, 257 Western Avenue, to discuss the following articles to be voted on March 4, 2025 by Australian ballot from 8:00AM to 7:00PM.

**ON TUESDAY, MARCH 4, 2025**

**BETWEEN THE HOURS OF 8:00 A.M. AND 7:00 P.M., Town Office Building, 51 Depot Square  
TO VOTE ON THE FOLLOWING**

**TOWN AND TOWN SCHOOL DISTRICT MEETING ARTICLES BY AUSTRALIAN BALLOT**

To elect the following Town and Town School District Officers as required by Law: One School Director for three years, One School Director for two years, Selectperson for three years, Two Selectpersons for one year, Town Clerk for three years, Town Treasurer for three years, and Cemetery Commissioner for three years.

**TOWN SCHOOL DISTRICT MEETING**

**TO VOTE ON THE FOLLOWING ARTICLES BY AUSTRALIAN BALLOT**

**ARTICLE 01.** Shall the voters of the Town of St. Johnsbury School District approve the school board to expend \$30,217,239, which is the amount the school board has determined to be necessary for the ensuing fiscal year? The St. Johnsbury School District estimates that this proposed budget, if approved, will result in education spending of \$13,359, which is 3.24% higher than per pupil education spending for the current year.

**ARTICLE 02.** Shall the voters of the Town of St. Johnsbury School District vote to hereafter collect its Town School District taxes by the Town Treasurer?

**ARTICLE 03.** Shall the voters of the Town of St. Johnsbury School District authorize the school board to secure a Tax Anticipation Note to cover cash flow needs for FY2026?

**FOR THE TOWN MEETING**

**TO VOTE ON THE FOLLOWING ARTICLES BY AUSTRALIAN BALLOT**

**ARTICLE 04.** Shall the voters of the Town of St. Johnsbury authorize a General Fund Budget of \$5,447,904 of which, an amount not to exceed \$3,552,634 to be raised by local property taxes for July 1, 2025 to June 30, 2026?

**ARTICLE 05.** Shall the voters of the Town of St. Johnsbury authorize a Highway Fund Budget of \$4,179,222 of which, an amount not to exceed \$2,406,553 to be raised by local property taxes for July 1, 2025 to June 30, 2026?

**ARTICLE 06.** Shall the voters of the Town of St. Johnsbury authorize the Town Treasurer, pursuant to 32 V.S.A. § 4791 to collect current taxes?

**ARTICLE 07.** Shall the voters of the Town of St. Johnsbury authorize the expenditure of \$5,500 for the Northeast Kingdom Youth Services to be raised by local property taxes for 2025?

**ARTICLE 08.** Shall the voters of the Town of St. Johnsbury authorize the expenditure of \$20,000 for the Good Living Senior Center to be raised by local property taxes for 2025?

**ARTICLE 09.** Shall the voters of the Town of St. Johnsbury authorize the expenditure of \$115,000 for the St. Johnsbury Athenaeum to be raised by local property taxes for 2025?

**ARTICLE 10.** Shall the voters of the Town of St. Johnsbury authorize the expenditure of \$7,500 for the St. Johnsbury Town Band to be raised by local property taxes for 2025?

**ARTICLE 11.** Shall the voters of the Town of St. Johnsbury authorize the expenditure of \$18,382 for Caledonia Home Health Care and Hospice to be raised by local property taxes for 2025?

**ARTICLE 12.** Shall the voters of the Town of St. Johnsbury authorize the expenditure of \$3,000 for First Night North to be raised by local property taxes for 2025?

**ARTICLE 13.** Shall the voters of the Town of St. Johnsbury authorize the expenditure of \$63,000 for the Fairbanks Museum and Planetarium to be raised by local property taxes for 2025?

**ARTICLE 14.** Shall the voters of the Town of St. Johnsbury authorize the expenditure of \$29,000 for the St. Johnsbury Kiwanis Pool to be raised by local property taxes for 2025?

**ARTICLE 15.** Shall the voters of the Town of St. Johnsbury authorize the expenditure of \$9,000 for the Northeast Kingdom Council on Aging to be raised by local property taxes for 2025?

**ARTICLE 16.** Shall the voters of the Town of St. Johnsbury authorize the expenditure of \$10,000 for Meals on Wheels St. Johnsbury to be raised by local property taxes for 2025?

**ARTICLE 17.** Shall the voters of the Town of St. Johnsbury authorize the expenditure of \$675 for the Vermont Assoc. for the Blind and Visually Impaired (VABVI) to be raised by local property taxes for 2025?

**ARTICLE 18.** Shall the voters of the Town of St. Johnsbury authorize the expenditure of \$13,050 for Rural Community Transportation ("RCT") to be raised by local property taxes for 2025?

**ARTICLE 19.** Shall the voters of the Town of St. Johnsbury authorize the expenditure of \$1,800 for the Northern Vermont Chapter of the American Red Cross to be raised by local property taxes for 2025?

**ARTICLE 20.** Shall the voters of the Town of St. Johnsbury authorize the expenditure of \$5,000 for Catamount Arts to be raised by local property taxes for 2025?

**ARTICLE 21.** Shall the voters of the Town of St. Johnsbury authorize the expenditure of \$9,500 for Umbrella, Inc., to be raised by local property taxes for 2025?

**ARTICLE 22.** Shall the voters of the Town of St. Johnsbury authorize the expenditure of \$7,983 for Northeast Kingdom Human Services to be raised by local property taxes for 2025?

**ARTICLE 23.** Shall the voters of the Town of St. Johnsbury authorize the expenditure of \$2,000 for the Kingdom Animal Shelter to be raised by local property taxes for 2025?

**ARTICLE 24.** Shall the voters of the Town of St. Johnsbury authorize the expenditure of \$2,000 for Support and Services at Home (SASH) Rural Edge to be raised by local property taxes for 2025?

**ARTICLE 25.** Shall the voters of the Town of St. Johnsbury authorize the expenditure of \$12,000 for the support of Northeast Kingdom Community Action (NEKCA), a not for profit 501(c)(3), to provide the "Marketplace" food resource (115 Lincoln Street) to residents experiencing food insecurity?

**ARTICLE 26.** Shall the voters of the Town of St. Johnsbury authorize the expenditure of \$2,500 for Northeast Kingdom Learning Services, Inc. (NEKLS) to be raised by local property taxes for 2025?

**ARTICLE 27.** Shall the voters of the Town of St. Johnsbury vote, to exempt from taxation real property of St. Johnsbury Baseball, Inc, pursuant to 32 VSA, Section 3832(7), used primarily for recreational purposes?

**ARTICLE 28.** Shall general obligation bonds or notes in an amount not to exceed Two Million Seven Hundred and Sixty Five Thousand Dollars (\$2,765,000), subject to reduction by the application of federal and state grants-in-aid, and reserve funds be issued for the purpose of financing the cost of making public water supply system improvements, within and appurtenant to the Bay Street area. the estimated cost of such improvements being Two Million Seven Hundred and Sixty Five Thousand Dollars (\$2,765,000)?

#### Special Services District Ballot

**ARTICLE 01.** Shall the voters residing within former Village of St. Johnsbury, as it was bounded December 31, 1965, authorize a Special Service Fund budget to pay current expenses and indebtedness incurred in continuing functions in that area which are not common to the Town of St. Johnsbury in an amount of \$1,950,765 of which, an amount not to exceed \$1,579,484 to be assessed by the Select board on the Grand List of said former village for July 1, 2025 to June 30, 2026?

#### **PUBLIC ACCOMMODATION NOTICE**

**REASONABLE ACCOMMODATIONS MAY BE PROVIDED UPON REQUEST TO ENSURE THAT THE MEETING IS ACCESSIBLE TO ALL INDIVIDUALS REGARDLESS OF DISABILITY. REQUESTS SHOULD BE ADDRESSED TO STACY JEWELL, TOWN CLERK, 51 DEPOT SQUARE, ST JOHNSBURY, VERMONT 05819 TELEPHONE (802) 748-4331 ext. 1.**

DATED at St Johnsbury, Vermont this 27 day of January 2025.

Select board of the Town of St. Johnsbury

School Directors of St. Johnsbury School District

Steven Isham, Chair

Abigail Campbell, Chair

Frank Empsall, Vice Chair

Peter Van Straten, Vice Chair

Brendan Hughes

Ilene Dickinson

Debris Smith

Thomas Huntington

Tracy Zschau

S. Colleen Merris

Attest:



Stacy Jewell, Town Clerk

Zoom Meeting Link, Monday March 3, 2025

<https://us02web.zoom.us/j/85937803382?pwd=DRThuTKMhKUAHm9P4xEvYbhlXgSS1Zl1MeetingID:85937803382>

Passcode: 863735