



**OFFICIAL RETURN OF VOTES  
ELECTIONS DIVISION  
OFFICE OF THE SECRETARY OF STATE**

|                 |                                  |                 |                        |
|-----------------|----------------------------------|-----------------|------------------------|
| <b>Election</b> | <b>TOWN MEETING (03/04/2025)</b> | <b>Town</b>     | <b>SAINT JOHNSBURY</b> |
|                 |                                  | <b>District</b> |                        |

|    |   |       |
|----|---|-------|
| 1. | Total Registered Voters on checklist for this polling place:                                      | 4,610 |
| 2. | Total Number of Voters checked off on the entrance checklist:<br>(this includes absentee ballots) | 1,156 |
| 3. | Total number of absentee ballots returned:<br>(Include this count in Line 2)                      | 183   |

I hereby certify, under the pains and penalties of perjury, that the information provided is true and accurate to the best of my knowledge, information, and belief. By checking this box, no signature is needed and you agree to the terms and conditions under Vermont law.

*Stacy Jewell*  
STACY JEWELL  
CLERK

\_\_\_\_\_  
BROOKE DEMERS  
ASST. CLERK

**OFFICIAL RETURN OF VOTES ENTRY**

|                 |                     |                 |                        |
|-----------------|---------------------|-----------------|------------------------|
| <b>Election</b> | <b>TOWN MEETING</b> | <b>Town</b>     | <b>SAINT JOHNSBURY</b> |
|                 |                     | <b>District</b> |                        |

| <b>Name on Ballot</b> | <b>Party</b> | <b>Town of Residence</b> | <b>Vote Cast</b> |
|-----------------------|--------------|--------------------------|------------------|
|-----------------------|--------------|--------------------------|------------------|

**SCHOOL DIRECTOR** Vote for not more than ONE

|                              |  |                        |              |
|------------------------------|--|------------------------|--------------|
| <b>KELSEY STAVSETH</b>       |  | <b>SAINT JOHNSBURY</b> | <b>894</b>   |
| <b>TOTAL WRITE IN COUNTS</b> |  |                        | <b>28</b>    |
| <b>OTHER WRITE IN COUNTS</b> |  |                        | <b>28</b>    |
| <b>OVERVOTES</b>             |  |                        | <b>0</b>     |
| <b>BLANK VOTES</b>           |  |                        | <b>234</b>   |
| <b>TOTAL VOTES COUNTED</b>   |  |                        | <b>1,156</b> |

**SCHOOL DIRECTOR** Vote for not more than ONE

|                              |  |                        |              |
|------------------------------|--|------------------------|--------------|
| <b>CALLAHAN BECK</b>         |  | <b>SAINT JOHNSBURY</b> | <b>453</b>   |
| <b>BRITTANY BENOIT PETTY</b> |  | <b>SAINT JOHNSBURY</b> | <b>558</b>   |
| <b>TOTAL WRITE IN COUNTS</b> |  |                        | <b>6</b>     |
| <b>OTHER WRITE IN COUNTS</b> |  |                        | <b>6</b>     |
| <b>OVERVOTES</b>             |  |                        | <b>9</b>     |
| <b>BLANK VOTES</b>           |  |                        | <b>130</b>   |
| <b>TOTAL VOTES COUNTED</b>   |  |                        | <b>1,156</b> |

**SELECT BOARD** Vote for not more than ONE

|                              |  |                        |              |
|------------------------------|--|------------------------|--------------|
| <b>STEVEN ISHAM</b>          |  | <b>SAINT JOHNSBURY</b> | <b>942</b>   |
| <b>TOTAL WRITE IN COUNTS</b> |  |                        | <b>17</b>    |
| <b>OTHER WRITE IN COUNTS</b> |  |                        | <b>17</b>    |
| <b>OVERVOTES</b>             |  |                        | <b>0</b>     |
| <b>BLANK VOTES</b>           |  |                        | <b>197</b>   |
| <b>TOTAL VOTES COUNTED</b>   |  |                        | <b>1,156</b> |

**SELECT BOARD** Vote for not more than TWO

|                              |  |                        |              |
|------------------------------|--|------------------------|--------------|
| <b>BRENDAN HUGHES</b>        |  | <b>SAINT JOHNSBURY</b> | <b>772</b>   |
| <b>DENNIS SMITH</b>          |  | <b>SAINT JOHNSBURY</b> | <b>861</b>   |
| <b>TOTAL WRITE IN COUNTS</b> |  |                        | <b>22</b>    |
| <b>OTHER WRITE IN COUNTS</b> |  |                        | <b>22</b>    |
| <b>OVERVOTES</b>             |  |                        | <b>0</b>     |
| <b>BLANK VOTES</b>           |  |                        | <b>657</b>   |
| <b>TOTAL VOTES COUNTED</b>   |  |                        | <b>2,312</b> |

**OFFICIAL RETURN OF VOTES ENTRY**

|                 |                     |                 |                        |
|-----------------|---------------------|-----------------|------------------------|
| <b>Election</b> | <b>TOWN MEETING</b> | <b>Town</b>     | <b>SAINT JOHNSBURY</b> |
|                 |                     | <b>District</b> |                        |

| <b>Name on Ballot</b> | <b>Party</b> | <b>Town of Residence</b> | <b>Vote Cast</b> |
|-----------------------|--------------|--------------------------|------------------|
|-----------------------|--------------|--------------------------|------------------|

| <b>TOWN CLERK</b>            |  |                 | Vote for not more than ONE |
|------------------------------|--|-----------------|----------------------------|
| STACY JEWELL                 |  | SAINT JOHNSBURY | 1,038                      |
| <b>TOTAL WRITE IN COUNTS</b> |  |                 | 3                          |
| OTHER WRITE IN COUNTS        |  |                 | 3                          |
| <b>OVERVOTES</b>             |  |                 | 0                          |
| <b>BLANK VOTES</b>           |  |                 | 115                        |
| <b>TOTAL VOTES COUNTED</b>   |  |                 | 1,156                      |

| <b>TOWN TREASURER</b>        |  |                 | Vote for not more than ONE |
|------------------------------|--|-----------------|----------------------------|
| STACY JEWELL                 |  | SAINT JOHNSBURY | 1,018                      |
| <b>TOTAL WRITE IN COUNTS</b> |  |                 | 3                          |
| OTHER WRITE IN COUNTS        |  |                 | 3                          |
| <b>OVERVOTES</b>             |  |                 | 0                          |
| <b>BLANK VOTES</b>           |  |                 | 135                        |
| <b>TOTAL VOTES COUNTED</b>   |  |                 | 1,156                      |

| <b>CEMETERY COMMISSIONER</b> |  |                 | Vote for not more than ONE |
|------------------------------|--|-----------------|----------------------------|
| BRYAN S. LEBLANC             |  | SAINT JOHNSBURY | 988                        |
| <b>TOTAL WRITE IN COUNTS</b> |  |                 | 4                          |
| OTHER WRITE IN COUNTS        |  |                 | 4                          |
| <b>OVERVOTES</b>             |  |                 | 0                          |
| <b>BLANK VOTES</b>           |  |                 | 164                        |
| <b>TOTAL VOTES COUNTED</b>   |  |                 | 1,156                      |

|   |  |  | Vote for not more than ONE |
|---|--|--|----------------------------|
| <b>ARTICLE 01. SHALL THE VOTERS OF THE TOWN OF ST. JOHNSBURY SCHOOL DISTRICT APPROVE THE SCHOOL BOARD TO EXPEND \$30,217,239, WHICH IS THE AMOUNT THE SCHOOL BOARD HAS DETERMINED TO BE NECESSARY FOR THE ENSUING FISCAL YEAR? THE ST. JOHNSBURY SCHOOL DISTRICT ESTIMATES THAT THIS PROPOSED BUDGET, IF APPROVED, WILL RESULT IN EDUCATION SPENDING OF \$13,359, WHICH IS 3.24% HIGHER THAN PER PUPIL EDUCATION SPENDING FOR THE CURRENT YEAR.</b> |  |  |                            |
| YES   |  |  | 663                        |
| NO  |  |  | 483                        |
| <b>OVERVOTES</b>  |  |  | 1                          |
| <b>BLANK VOTES</b>  |  |  | 9                          |
| <b>TOTAL VOTES COUNTED</b>  |  |  | 1,156                      |

| OFFICIAL RETURN OF VOTES ENTRY |                     |                 |                        |
|--------------------------------|---------------------|-----------------|------------------------|
| <b>Election</b>                | <b>TOWN MEETING</b> | <b>Town</b>     | <b>SAINT JOHNSBURY</b> |
|                                |                     | <b>District</b> |                        |

| <b>Name on Ballot</b> | <b>Party</b> | <b>Town of Residence</b> | <b>Vote Cast</b> |
|-----------------------|--------------|--------------------------|------------------|
|-----------------------|--------------|--------------------------|------------------|

| Vote for not more than ONE   |  |  |       |
|--|--|--|-------|
| <b>ARTICLE 02. SHALL THE VOTERS OF THE TOWN OF ST. JOHNSBURY SCHOOL DISTRICT VOTE TO HEREAFTER COLLECT ITS TOWN SCHOOL DISTRICT TAXES BY THE TOWN TREASURER?</b> |  |  |       |
| <b>YES</b>   |  |  | 986   |
| <b>NO</b>  |  |  | 133   |
| <b>OVERVOTES</b>   |  |  | 0     |
| <b>BLANK VOTES</b>   |  |  | 37    |
| <b>TOTAL VOTES COUNTED</b>   |  |  | 1,156 |

| Vote for not more than ONE   |  |  |       |
|--|--|--|-------|
| <b>ARTICLE 03. SHALL THE VOTERS OF THE TOWN OF ST. JOHNSBURY SCHOOL DISTRICT AUTHORIZE THE SCHOOL BOARD TO SECURE A TAX ANTICIPATION NOTE TO COVER CASH FLOW NEEDS FOR FY2026?</b> |  |  |       |
| <b>YES</b>   |  |  | 783   |
| <b>NO</b>  |  |  | 338   |
| <b>OVERVOTES</b>   |  |  | 0     |
| <b>BLANK VOTES</b>   |  |  | 35    |
| <b>TOTAL VOTES COUNTED</b>   |  |  | 1,156 |

| Vote for not more than ONE  |  |  |       |
|---|--|--|-------|
| <b>ARTICLE 04. SHALL THE VOTERS OF THE TOWN OF ST. JOHNSBURY AUTHORIZE A GENERAL FUND BUDGET OF \$5,447,904 OF WHICH, AN AMOUNT NOT TO EXCEED \$3,552,634 TO BE RAISED BY LOCAL PROPERTY TAXES FOR JULY 1, 2025 TO JUNE 30, 2026?</b> |  |  |       |
| <b>YES</b>  |  |  | 772   |
| <b>NO</b>   |  |  | 352   |
| <b>OVERVOTES</b>  |  |  | 0     |
| <b>BLANK VOTES</b>  |  |  | 32    |
| <b>TOTAL VOTES COUNTED</b>  |  |  | 1,156 |

| Vote for not more than ONE  |  |  |       |
|---|--|--|-------|
| <b>ARTICLE 05. SHALL THE VOTERS OF THE TOWN OF ST. JOHNSBURY AUTHORIZE A HIGHWAY FUND BUDGET OF \$4,179,222 OF WHICH, AN AMOUNT NOT TO EXCEED \$2,406,553 TO BE RAISED BY LOCAL PROPERTY TAXES FOR JULY 1, 2025 TO JUNE 30, 2026?</b> |  |  |       |
| <b>YES</b>  |  |  | 852   |
| <b>NO</b>   |  |  | 283   |
| <b>OVERVOTES</b>  |  |  | 0     |
| <b>BLANK VOTES</b>  |  |  | 21    |
| <b>TOTAL VOTES COUNTED</b>  |  |  | 1,156 |

**OFFICIAL RETURN OF VOTES ENTRY**

|                 |                     |                 |                        |
|-----------------|---------------------|-----------------|------------------------|
| <b>Election</b> | <b>TOWN MEETING</b> | <b>Town</b>     | <b>SAINT JOHNSBURY</b> |
|                 |                     | <b>District</b> |                        |

| <b>Name on Ballot</b> | <b>Party</b> | <b>Town of Residence</b> | <b>Vote Cast</b> |
|-----------------------|--------------|--------------------------|------------------|
|-----------------------|--------------|--------------------------|------------------|

Vote for not more than ONE

**ARTICLE 06. SHALL THE VOTERS OF THE TOWN OF ST. JOHNSBURY AUTHORIZE THE TOWN TREASURER, PURSUANT TO 32 V.S.A. § 4791 TO COLLECT CURRENT TAXES?**

|                            |  |  |       |
|----------------------------|--|--|-------|
| YES                        |  |  | 994   |
| NO                         |  |  | 119   |
| <b>OVERVOTES</b>           |  |  | 0     |
| <b>BLANK VOTES</b>         |  |  | 43    |
| <b>TOTAL VOTES COUNTED</b> |  |  | 1,156 |

Vote for not more than ONE

**ARTICLE 07. SHALL THE VOTERS OF THE TOWN OF ST. JOHNSBURY AUTHORIZED THE EXPENDITURE OF \$5,500 FOR THE NORTHEAST KINGDOM YOUTH SERVICES TO BE RAISED BY LOCAL PROPERTY TAXES FOR 2025?**

|                            |  |  |       |
|----------------------------|--|--|-------|
| YES                        |  |  | 811   |
| NO                         |  |  | 326   |
| <b>OVERVOTES</b>           |  |  | 0     |
| <b>BLANK VOTES</b>         |  |  | 19    |
| <b>TOTAL VOTES COUNTED</b> |  |  | 1,156 |

Vote for not more than ONE

**ARTICLE 08. SHALL THE VOTERS OF THE TOWN OF ST. JOHNSBURY AUTHORIZE THE EXPENDITURE OF \$20,000 FOR THE GOOD LIVING SENIOR CENTER TO BE RAISED BY LOCAL PROPERTY TAXES FOR 2025?**

|                            |  |  |       |
|----------------------------|--|--|-------|
| YES                        |  |  | 903   |
| NO                         |  |  | 233   |
| <b>OVERVOTES</b>           |  |  | 0     |
| <b>BLANK VOTES</b>         |  |  | 20    |
| <b>TOTAL VOTES COUNTED</b> |  |  | 1,156 |

Vote for not more than ONE

**ARTICLE 09. SHALL THE VOTERS OF THE TOWN OF ST. JOHNSBURY AUTHORIZE THE EXPENDITURE OF \$115,000 FOR THE ST. JOHNSBURY ATHENAEUM TO BE RAISED BY LOCAL PROPERTY TAXES FOR 2025?**

|                            |  |  |       |
|----------------------------|--|--|-------|
| YES                        |  |  | 782   |
| NO                         |  |  | 357   |
| <b>OVERVOTES</b>           |  |  | 0     |
| <b>BLANK VOTES</b>         |  |  | 17    |
| <b>TOTAL VOTES COUNTED</b> |  |  | 1,156 |

| OFFICIAL RETURN OF VOTES ENTRY |              |          |                 |
|--------------------------------|--------------|----------|-----------------|
| Election                       | TOWN MEETING | Town     | SAINT JOHNSBURY |
|                                |              | District |                 |

| Name on Ballot | Party | Town of Residence | Vote Cast |
|----------------|-------|-------------------|-----------|
|----------------|-------|-------------------|-----------|

Vote for not more than ONE

ARTICLE 10. SHALL THE VOTERS OF THE TOWN OF ST. JOHNSBURY AUTHORIZE THE EXPENDITURE OF \$7,500 FOR THE ST. JOHNSBURY TOWN BAND TO BE RAISED BY LOCAL PROPERTY TAXES FOR 2025?

|                            |  |  |       |
|----------------------------|--|--|-------|
| YES                        |  |  | 783   |
| NO                         |  |  | 336   |
| <b>OVERVOTES</b>           |  |  | 0     |
| <b>BLANK VOTES</b>         |  |  | 37    |
| <b>TOTAL VOTES COUNTED</b> |  |  | 1,156 |

Vote for not more than ONE

ARTICLE 11. SHALL THE VOTERS OF THE TOWN OF ST. JOHNSBURY AUTHORIZE THE EXPENDITURE OF \$18,382 FOR CALEDONIA HOME HEALTH CARE AND HOSPICE TO BE RAISED BY LOCAL PROPERTY TAXES FOR 2025?

|                            |  |  |       |
|----------------------------|--|--|-------|
| YES                        |  |  | 948   |
| NO                         |  |  | 176   |
| <b>OVERVOTES</b>           |  |  | 1     |
| <b>BLANK VOTES</b>         |  |  | 31    |
| <b>TOTAL VOTES COUNTED</b> |  |  | 1,156 |

Vote for not more than ONE

ARTICLE 12. SHALL THE VOTERS OF THE TOWN OF ST. JOHNSBURY AUTHORIZE THE EXPENDITURE OF \$3,000 FOR FIRST NIGHT NORTH TO BE RAISED BY LOCAL PROPERTY TAXES FOR 2025?

|                            |  |  |       |
|----------------------------|--|--|-------|
| YES                        |  |  | 674   |
| NO                         |  |  | 442   |
| <b>OVERVOTES</b>           |  |  | 0     |
| <b>BLANK VOTES</b>         |  |  | 40    |
| <b>TOTAL VOTES COUNTED</b> |  |  | 1,156 |

Vote for not more than ONE

ARTICLE 13. SHALL THE VOTERS OF THE TOWN OF ST. JOHNSBURY AUTHORIZE THE EXPENDITURE OF \$63,000 FOR THE FAIRBANKS MUSEUM AND PLANETARIUM TO BE RAISED BY LOCAL PROPERTY TAXES FOR 2025?

|                            |  |  |       |
|----------------------------|--|--|-------|
| YES                        |  |  | 810   |
| NO                         |  |  | 319   |
| <b>OVERVOTES</b>           |  |  | 0     |
| <b>BLANK VOTES</b>         |  |  | 27    |
| <b>TOTAL VOTES COUNTED</b> |  |  | 1,156 |

**OFFICIAL RETURN OF VOTES ENTRY**

|                 |                     |                 |                        |
|-----------------|---------------------|-----------------|------------------------|
| <b>Election</b> | <b>TOWN MEETING</b> | <b>Town</b>     | <b>SAINT JOHNSBURY</b> |
|                 |                     | <b>District</b> |                        |

| <b>Name on Ballot</b> | <b>Party</b> | <b>Town of Residence</b> | <b>Vote Cast</b> |
|-----------------------|--------------|--------------------------|------------------|
|-----------------------|--------------|--------------------------|------------------|

Vote for not more than ONE

ARTICLE 14. SHALL THE VOTERS OF THE TOWN OF ST. JOHNSBURY AUTHORIZE THE EXPENDITURE OF \$29,000 FOR THE ST. JOHNSBURY KIWANIS POOL TO BE RAISED BY LOCAL PROPERTY TAXES FOR 2025?

|                            |  |  |       |
|----------------------------|--|--|-------|
| YES                        |  |  | 888   |
| NO                         |  |  | 238   |
| <b>OVERVOTES</b>           |  |  | 1     |
| <b>BLANK VOTES</b>         |  |  | 29    |
| <b>TOTAL VOTES COUNTED</b> |  |  | 1,156 |

Vote for not more than ONE

ARTICLE 15. SHALL THE VOTERS OF THE TOWN OF ST. JOHNSBURY AUTHORIZE THE EXPENDITURE OF \$9,000 FOR THE NORTHEAST KINGDOM COUNCIL ON AGING TO BE RAISED BY LOCAL PROPERTY TAXES FOR 2025?

|                            |  |  |       |
|----------------------------|--|--|-------|
| YES                        |  |  | 883   |
| NO                         |  |  | 239   |
| <b>OVERVOTES</b>           |  |  | 0     |
| <b>BLANK VOTES</b>         |  |  | 34    |
| <b>TOTAL VOTES COUNTED</b> |  |  | 1,156 |

Vote for not more than ONE

ARTICLE 16. SHALL THE VOTERS OF THE TOWN OF ST. JOHNSBURY AUTHORIZE THE EXPENDITURE OF \$10,000 FOR MEALS ON WHEELS ST. JOHNSBURY TO BE RAISED BY LOCAL PROPERTY TAXES FOR 2025?

|                            |  |  |       |
|----------------------------|--|--|-------|
| YES                        |  |  | 968   |
| NO                         |  |  | 160   |
| <b>OVERVOTES</b>           |  |  | 0     |
| <b>BLANK VOTES</b>         |  |  | 28    |
| <b>TOTAL VOTES COUNTED</b> |  |  | 1,156 |

Vote for not more than ONE

ARTICLE 17. SHALL THE VOTERS OF THE TOWN OF ST. JOHNSBURY AUTHORIZE THE EXPENDITURE OF \$675 FOR THE VERMONT ASSOC. FOR THE BLIND AND VISUALLY IMPAIRED (VABVI) TO BE RAISED BY LOCAL PROPERTY TAXES FOR 2025?

|                            |  |  |       |
|----------------------------|--|--|-------|
| YES                        |  |  | 931   |
| NO                         |  |  | 178   |
| <b>OVERVOTES</b>           |  |  | 0     |
| <b>BLANK VOTES</b>         |  |  | 47    |
| <b>TOTAL VOTES COUNTED</b> |  |  | 1,156 |

**OFFICIAL RETURN OF VOTES ENTRY**

|                 |                     |                 |                        |
|-----------------|---------------------|-----------------|------------------------|
| <b>Election</b> | <b>TOWN MEETING</b> | <b>Town</b>     | <b>SAINT JOHNSBURY</b> |
|                 |                     | <b>District</b> |                        |

| <b>Name on Ballot</b> | <b>Party</b> | <b>Town of Residence</b> | <b>Vote Cast</b> |
|-----------------------|--------------|--------------------------|------------------|
|-----------------------|--------------|--------------------------|------------------|

Vote for not more than ONE

ARTICLE 18. SHALL THE VOTERS OF THE TOWN OF ST. JOHNSBURY AUTHORIZE THE EXPENDITURE OF \$13,050 FOR RURAL COMMUNITY TRANSPORTATION ("RCT") TO BE RAISED BY LOCAL PROPERTY TAXES FOR 2025?

|                            |  |  |       |
|----------------------------|--|--|-------|
| YES                        |  |  | 830   |
| NO                         |  |  | 291   |
| <b>OVERVOTES</b>           |  |  | 0     |
| <b>BLANK VOTES</b>         |  |  | 35    |
| <b>TOTAL VOTES COUNTED</b> |  |  | 1,156 |

Vote for not more than ONE

ARTICLE 19. SHALL THE VOTERS OF THE TOWN OF ST. JOHNSBURY AUTHORIZE THE EXPENDITURE OF \$1,800 FOR THE NORTHERN VERMONT CHAPTER OF THE AMERICAN RED CROSS TO BE RAISED BY LOCAL PROPERTY TAXES FOR 2025?

|                            |  |  |       |
|----------------------------|--|--|-------|
| YES                        |  |  | 851   |
| NO                         |  |  | 266   |
| <b>OVERVOTES</b>           |  |  | 0     |
| <b>BLANK VOTES</b>         |  |  | 39    |
| <b>TOTAL VOTES COUNTED</b> |  |  | 1,156 |

Vote for not more than ONE

ARTICLE 20. SHALL THE VOTERS OF THE TOWN OF ST. JOHNSBURY AUTHORIZE THE EXPENDITURE OF \$5,000 FOR CATAMOUNT ARTS TO BE RAISED BY LOCAL PROPERTY TAXES FOR 2025?

|                            |  |  |       |
|----------------------------|--|--|-------|
| YES                        |  |  | 687   |
| NO                         |  |  | 437   |
| <b>OVERVOTES</b>           |  |  | 1     |
| <b>BLANK VOTES</b>         |  |  | 31    |
| <b>TOTAL VOTES COUNTED</b> |  |  | 1,156 |

Vote for not more than ONE

ARTICLE 21. SHALL THE VOTERS OF THE TOWN OF ST. JOHNSBURY AUTHORIZE THE EXPENDITURE OF \$9,500 FOR UMBRELLA, INC., TO BE RAISED BY LOCAL PROPERTY TAXES FOR 2025?

|                            |  |  |       |
|----------------------------|--|--|-------|
| YES                        |  |  | 762   |
| NO                         |  |  | 355   |
| <b>OVERVOTES</b>           |  |  | 0     |
| <b>BLANK VOTES</b>         |  |  | 39    |
| <b>TOTAL VOTES COUNTED</b> |  |  | 1,156 |

**OFFICIAL RETURN OF VOTES ENTRY**

|                 |                     |                 |                        |
|-----------------|---------------------|-----------------|------------------------|
| <b>Election</b> | <b>TOWN MEETING</b> | <b>Town</b>     | <b>SAINT JOHNSBURY</b> |
|                 |                     | <b>District</b> |                        |

| <b>Name on Ballot</b> | <b>Party</b> | <b>Town of Residence</b> | <b>Vote Cast</b> |
|-----------------------|--------------|--------------------------|------------------|
|-----------------------|--------------|--------------------------|------------------|

Vote for not more than ONE

ARTICLE 22. SHALL THE VOTERS OF THE TOWN OF ST. JOHNSBURY AUTHORIZE THE EXPENDITURE OF \$7,983 FOR NORTHEAST KINGDOM HUMAN SERVICES TO BE RAISED BY LOCAL PROPERTY TAXES FOR 2025?

|                            |  |  |       |
|----------------------------|--|--|-------|
| YES                        |  |  | 773   |
| NO                         |  |  | 342   |
| <b>OVERVOTES</b>           |  |  | 0     |
| <b>BLANK VOTES</b>         |  |  | 41    |
| <b>TOTAL VOTES COUNTED</b> |  |  | 1,156 |

Vote for not more than ONE

ARTICLE 23. SHALL THE VOTERS OF THE TOWN OF ST. JOHNSBURY AUTHORIZE THE EXPENDITURE OF \$2,000 FOR THE KINGDOM ANIMAL SHELTER TO BE RAISED BY LOCAL PROPERTY TAXES FOR 2025?

|                            |  |  |       |
|----------------------------|--|--|-------|
| YES                        |  |  | 863   |
| NO                         |  |  | 266   |
| <b>OVERVOTES</b>           |  |  | 1     |
| <b>BLANK VOTES</b>         |  |  | 26    |
| <b>TOTAL VOTES COUNTED</b> |  |  | 1,156 |

Vote for not more than ONE

ARTICLE 24. SHALL THE VOTERS OF THE TOWN OF ST. JOHNSBURY AUTHORIZE THE EXPENDITURE OF \$2,000 FOR SUPPORT AND SERVICES AT HOME (SASH) RURAL EDGE TO BE RAISED BY LOCAL PROPERTY TAXES FOR 2025?

|                            |  |  |       |
|----------------------------|--|--|-------|
| YES                        |  |  | 684   |
| NO                         |  |  | 392   |
| <b>OVERVOTES</b>           |  |  | 2     |
| <b>BLANK VOTES</b>         |  |  | 78    |
| <b>TOTAL VOTES COUNTED</b> |  |  | 1,156 |

Vote for not more than ONE

ARTICLE 25. SHALL THE VOTERS OF THE TOWN OF ST. JOHNSBURY AUTHORIZE THE EXPENDITURE OF \$12,000 FOR THE SUPPORT OF NORTHEAST KINGDOM COMMUNITY ACTION (NEKCA), A NOT FOR PROFIT 501(C)(3), TO PROVIDE THE "MARKETPLACE" FOOD RESOURCE (115 LINCOLN STREET) TO RESIDENTS EXPERIENCING FOOD INSECURITY?

|                            |  |  |       |
|----------------------------|--|--|-------|
| YES                        |  |  | 807   |
| NO                         |  |  | 311   |
| <b>OVERVOTES</b>           |  |  | 1     |
| <b>BLANK VOTES</b>         |  |  | 37    |
| <b>TOTAL VOTES COUNTED</b> |  |  | 1,156 |

**OFFICIAL RETURN OF VOTES ENTRY**

|                 |                     |                 |                        |
|-----------------|---------------------|-----------------|------------------------|
| <b>Election</b> | <b>TOWN MEETING</b> | <b>Town</b>     | <b>SAINT JOHNSBURY</b> |
|                 |                     | <b>District</b> |                        |

| <b>Name on Ballot</b> | <b>Party</b> | <b>Town of Residence</b> | <b>Vote Cast</b> |
|-----------------------|--------------|--------------------------|------------------|
|-----------------------|--------------|--------------------------|------------------|

Vote for not more than ONE

ARTICLE 26. SHALL THE VOTERS OF THE TOWN OF ST. JOHNSBURY AUTHORIZE THE EXPENDITURE OF \$2,500 FOR NORTHEAST KINGDOM LEARNING SERVICES, INC. (NEKLS) TO BE RAISED BY LOCAL PROPERTY TAXES FOR 2025?

|                            |  |  |       |
|----------------------------|--|--|-------|
| <b>YES</b>                 |  |  | 749   |
| <b>NO</b>                  |  |  | 362   |
| <b>OVERVOTES</b>           |  |  | 0     |
| <b>BLANK VOTES</b>         |  |  | 45    |
| <b>TOTAL VOTES COUNTED</b> |  |  | 1,156 |

Vote for not more than ONE

ARTICLE 27. SHALL THE VOTERS OF THE TOWN OF ST. JOHNSBURY VOTE, TO EXEMPT FROM TAXATION REAL PROPERTY OF ST. JOHNSBURY BASEBALL, INC, PURSUANT TO 32 VSA, SECTION 3832(7), USED PRIMARILY FOR RECREATIONAL PURPOSES?

|                            |  |  |       |
|----------------------------|--|--|-------|
| <b>YES</b>                 |  |  | 859   |
| <b>NO</b>                  |  |  | 256   |
| <b>OVERVOTES</b>           |  |  | 1     |
| <b>BLANK VOTES</b>         |  |  | 40    |
| <b>TOTAL VOTES COUNTED</b> |  |  | 1,156 |

Vote for not more than ONE

ARTICLE 28. SHALL GENERAL OBLIGATION BONDS OR NOTES IN AN AMOUNT NOT TO EXCEED TWO MILLION SEVEN HUNDRED AND SIXTY FIVE THOUSAND DOLLARS (\$2,765,000), SUBJECT TO REDUCTION BY THE APPLICATION OF FEDERAL AND STATE GRANTS-IN-AIDE, AND RESERVE FUNDS BE ISSUED FOR THE PURPOSE OF FINANCING THE COST OF MAKING PUBLIC WATER SUPPLY SYSTEM IMPROVEMENTS, WITHIN AND APPURTENANT TO THE BAY STREET AREA, THE ESTIMATED COST OF SUCH IMPROVEMENTS BEING TWO MILLION SEVEN HUNDRED AND SIXTY FIVE THOUSAND DOLLARS (\$2,765,000)?

|                            |  |  |       |
|----------------------------|--|--|-------|
| <b>YES</b>                 |  |  | 856   |
| <b>NO</b>                  |  |  | 266   |
| <b>OVERVOTES</b>           |  |  | 0     |
| <b>BLANK VOTES</b>         |  |  | 34    |
| <b>TOTAL VOTES COUNTED</b> |  |  | 1,156 |

| OFFICIAL RETURN OF VOTES ENTRY |              |                 |                 |
|--------------------------------|--------------|-----------------|-----------------|
| <b>Election</b>                | TOWN MEETING | <b>Town</b>     | SAINT JOHNSBURY |
|                                |              | <b>District</b> |                 |

| Name on Ballot | Party | Town of Residence | Vote Cast |
|----------------|-------|-------------------|-----------|
|----------------|-------|-------------------|-----------|

Vote for not more than ONE

ARTICLE 01. SHALL THE VOTERS RESIDING WITHIN FORMER VILLAGE OF ST. JOHNSBURY, AS IT WAS BOUNDED DECEMBER 31, 1965, AUTHORIZE A SPECIAL SERVICE FUND BUDGET TO PAY CURRENT EXPENSES AND INDEBTEDNESS INCURRED IN CONTINUING FUNCTIONS IN THAT AREA WHICH ARE NOT COMMON TO THE TOWN OF ST. JOHNSBURY IN AN AMOUNT OF \$1,950,765 OF WHICH, AN AMOUNT NOT TO EXCEED \$1,579,484 TO BE ASSESSED BY THE SELECT BOARD ON THE GRAND LIST OF SAID FORMER VILLAGE FOR JULY 1, 2025 TO JUNE 30, 2026?

|                            |  |  |     |
|----------------------------|--|--|-----|
| YES                        |  |  | 483 |
| NO                         |  |  | 133 |
| <b>OVERVOTES</b>           |  |  | 0   |
| <b>BLANK VOTES</b>         |  |  | 14  |
| <b>TOTAL VOTES COUNTED</b> |  |  | 630 |

